

GREEN THUMBS UP COMMUNITY GARDEN PLOT APPLICATION

a Klamath Sustainable Communities Project

GARDEN YEAR _____ TO _____

APPLICATION FEES COVER ONE YEAR, FROM MARCH 1 TO FEBRUARY 28

Please print very clearly

FIRST NAME _____

LAST NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____

CELL PHONE _____

E-MAIL ADDRESS _____

PLEASE CIRCLE YOUR GARDENING EXPERIENCE:

Never Gardened Beginner Intermediate Advanced Expert

PLOT CHOICES

_____ Half Box Plot (4' x 10') = \$20 _____ Full Box Plot (4' x 20') = \$35

Gardeners of previous years have plot choice priority: Please mark the plot number(s) you want this year. # _____ and # _____

First year gardeners: Tell us your requested plot number(s). If you don't ask for a particular plot, we will assign them to you. # _____ and # _____

WITHIN 14 DAYS of receipt of your fees and application, you will be notified of your plot assignment and you may begin to use your plot(s).

If you need a scholarship to help you garden, please complete the following:

PLEASE CHECK ALL THAT APPLY:

___ SINGLE-PARENT FAMILY ___ ADULT (S) WITHOUT CHILDREN ___ YOUTH
___ TWO-PARENT FAMILY ___ SENIOR CITIZEN ___ LOW INCOME

TOTAL NUMBER IN HOUSEHOLD _____ MONTHLY INCOME \$ _____

Information is confidential and will only be used to determine eligibility.

RETURN COMPLETED APPLICATION FORM AND SIGNED RULES CONTRACT TO:

LESLIE LOWE
409 PINE STREET
KLAMATH FALLS, OR 97601

Please read and sign contract on reverse side.

**GREEN THUMBS UP COMMUNITY GARDEN
RULES CONTRACT**

If accepted into the Green Thumbs Up Garden, I agree to the following:

1. I am responsible for planning, planting, harvesting, watering and all other phases of gardening, including weeding the walkways around my plot.
2. I will have my plot substantially planted by June 15 or I will lose my plot.
3. I will keep my address, phone number, and e-mail current with the Community Garden Coordinator.
4. I will notify the Community Garden Coordinator immediately if I must abandon my plot during the growing season.
5. I will maintain my plot and the surrounding pathways and common areas by keeping them watered, neat, weed-free, and pest free as much as reasonably possible.
6. I will maintain my garden within the borders of the plot (vines are kept within the borders)
7. Pets are not allowed in the garden.
8. Plots must be cleaned and cleared by October 15, except for winter gardening Materials and plants.
9. I will not hold liable the Green Thumbs Up Community Garden, Klamath Sustainable Communities, or any person or organization associated with this Community Garden for any accident, injury, or loss that may occur at the garden site.
10. I will pick only my own crops unless given permission by another plot user.
11. The garden is open from dawn until dusk.
12. Tobacco use is prohibited within the garden.
13. I will return tools to tool bin when finished using them.
14. I will only use fertilizer, herbicide or pesticide that is on the approved list and in a way so as not to affect other plots. I will keep insects, pests, and diseases under control using only approved certified organic pesticides so as not to affect other plots.
15. I will close the gate when coming into and going from the garden.
16. I will use water for garden plants only. Water conservation is required, so be sure to turn the water off after each use.
17. I am aware that there is a one-time fee of \$20 for a half box and \$35 for a full box to help cover the cost of water, insurance, and other garden maintenance costs.
18. Members shall not make any unlawful, improper or offensive use of said premises; will not remove anything from the garden area except the produce grown; will not permit any objectionable noise or odor to escape or to be emitted from said premises or do anything or permit anything to be done upon or about said premises in any way tending to create a nuisance.
19. I agree to attend the training offered by GREEN THUMBS UP COMMUNITY GARDEN before I am allowed to use my plot.

Printed Name _____

Signature _____ Date _____

Please read and complete reverse side